

Nº 47246

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 16 1983

Returned to applicant for correction.

Corrected application filed.

Map filed FEB 11 1981 under 42433

The applicant Richard L & Margaret Carver

Carver Ranch, of Round Mtn

Street and No. or P.O. Box No.

City or Town

Nevada 89045, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 10.8 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 640

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed:

(2) Point of return of water to stream:

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 27,
Describe as being within a 40-acre subdivision of public
T.11N., R.43E., M.D.B. & M. whence the South $\frac{1}{4}$ corner of said Section 27
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 77° 57' 10" W. 759.38 feet distant

6. Place of use. E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Section 27, W $\frac{1}{2}$ E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sect 22, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Sec. 15 - T.11N., R 43E., M.D.B.&M.

7. Use will begin about Jan 1st and end about Dec 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, case & equip with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
electric motor & pump. Hook to existing system
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works 5 yrs.
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 to 12 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map filed under #42433.

By s/Richard L. Carver
 Carver Ranch
 Round Mtn Nev 89045

Compared js/dcb

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 10th day of January

Certificate No.....Issued..... A.DX19X2003....